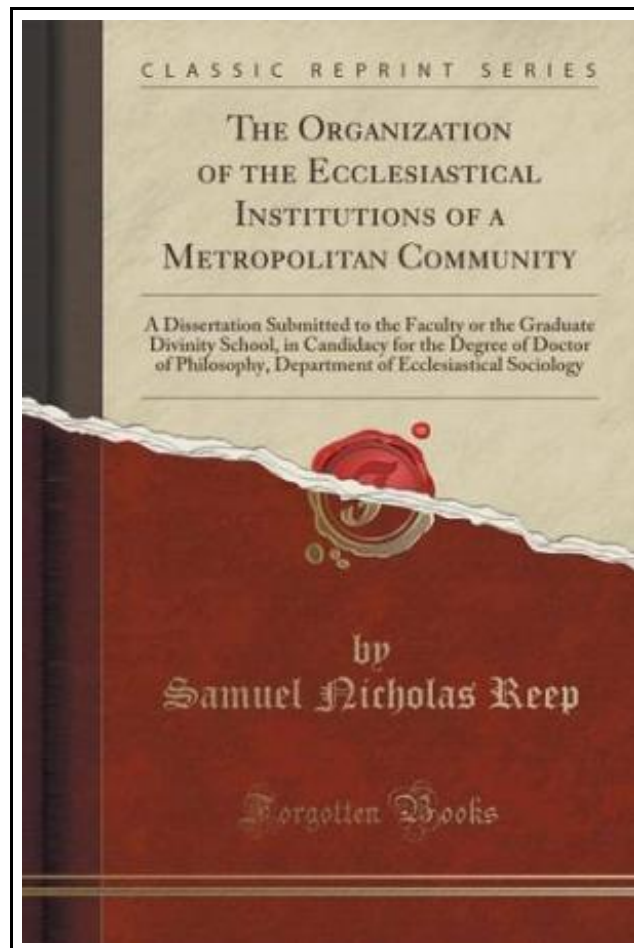


# The Organization of the Ecclesiastical Institutions of a Metropolitan Community: A Dissertation Submitted to the Faculty or the Graduate Divinity School, in Candidacy for the Degree of Doctor of Philosophy, Department of Ecclesiastical



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## ***Reviews***

*Merely no phrases to describe. It really is rally intriguing throgh reading time. I am happy to tell you that this is basically the greatest book i have go through in my own lifestyle and might be he greatest book for ever.*




***(Kattie Wunsch)***

## THE ORGANIZATION OF THE ECCLESIASTICAL INSTITUTIONS OF A METROPOLITAN COMMUNITY: A DISSERTATION SUBMITTED TO THE FACULTY OR THE GRADUATE DIVINITY SCHOOL, IN CANDIDACY FOR THE DEGREE OF DOCTOR OF PHILOSOPHY, DEPARTMENT OF ECCLESIASTICAL



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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt from The Organization of the Ecclesiastical Institutions of a Metropolitan Community: A Dissertation Submitted to the Faculty or the Graduate Divinity School, in Candidacy for the Degree of Doctor of Philosophy, Department of Ecclesiastical Sociology The task undertaken in the writing of the following pages is one of investigation and organization so as to present as a complete whole the ecclesiastical institutions of Chicago. It has been a most interesting task since nearly all Denominational Families of the United States are represented, each striving to fulfill its mission and realize its ideals. While much of the data has been taken from secondary sources, the greater part of it comes from original sources. The method of a written list of questions was used to supplement personal inquiry. An extensive list of questions covering all the activities of a local church was sent to a representative church of each denomination. Another list of questions covering the adult male and female and child membership; the attendance at church mornings and evenings of members and non-members; the percentage of members who are unskilled laborers, skilled laborers, professional people, and employers, was sent to every Protestant local church in Chicago. A list of questions was sent also to the settlements, hospitals and other welfare institutions to ascertain what part, if any, the church had in their founding or maintenance. Every Protestant church was asked also concerning any social work it may be doing and for any local publications. A very satisfactory method was that of personal interviews and observation, and personal letters asking a few specific things. It is the author s hope that this conspectus of the ecclesiastical institutions of...

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