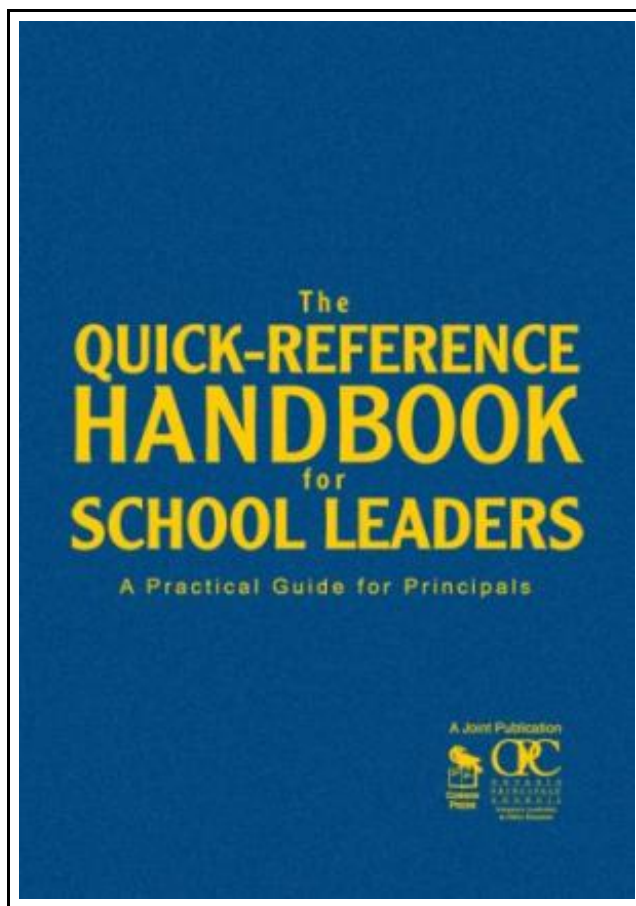


## The Quick-Reference Handbook for School Leaders: A Practical Guide for Principals (Hardback)



Filesize: 5.01 MB

### ***Reviews***




*Thorough guide for pdf enthusiasts. Better then never, though i am quite late in start reading this one. Its been printed in an remarkably simple way which is only soon after i finished reading through this pdf by which really altered me, change the way i believe.*  
*(Dr. Rowena Wiegand)*

## THE QUICK-REFERENCE HANDBOOK FOR SCHOOL LEADERS: A PRACTICAL GUIDE FOR PRINCIPALS (HARDBACK)

[DOWNLOAD](#)

To save **The Quick-Reference Handbook for School Leaders: A Practical Guide for Principals (Hardback)** eBook, make sure you refer to the link below and save the ebook or have access to additional information which might be related to THE QUICK-REFERENCE HANDBOOK FOR SCHOOL LEADERS: A PRACTICAL GUIDE FOR PRINCIPALS (HARDBACK) book.

SAGE Publications Inc, United States, 2005. Hardback. Book Condition: New. New.. 254 x 182 mm. Language: English . Brand New Book. The Quick-Reference Handbook for School Leaders is a practical guide that provides an answer to the questions Where do I start? and Where do I look for direction? Written in an easy-to-read, bulleted format, the handbook is an excellent resource for all headteachers, deputy heads and other members of the school management team. The book is organized around five key sections, each including brief overviews, checklists, and suggestions for further reading.- Organization and Management - the role of the headteacher, negligence and liability, media relations, managing conflict and difficult people, effective meetings, resource management, records and information, facility management -Teaching and Learning - school programs, learning communities, special education, supervision and evaluation, staff development, unions, celebrating success -Behaviour and Discipline - safe schools, code of conduct, supervision and expulsion, search and seizure, police procedures -Health and Safety - reporting child abuse, occupational health and safety, emergency preparation, medical needs, health and safety resources -Looking After Yourself - professional development, wellness, and balance Including words of wisdom from first-year headteachers, and voices of experience from over 60 experienced primary and secondary headteachers, this reference book will be used over and over again - make sure you keep it close by!.

-  [Read The Quick-Reference Handbook for School Leaders: A Practical Guide for Principals \(Hardback\) Online](#)
-  [Download PDF The Quick-Reference Handbook for School Leaders: A Practical Guide for Principals \(Hardback\)](#)
-  [Download ePub The Quick-Reference Handbook for School Leaders: A Practical Guide for Principals \(Hardback\)](#)

## Other eBooks



**[PDF] Children s Educational Book: Junior Leonardo Da Vinci: An Introduction to the Art, Science and Inventions of This Great Genius. Age 7 8 9 10 Year-Olds. [Us English] (Paperback)**

Follow the web link under to download "Children s Educational Book: Junior Leonardo Da Vinci: An Introduction to the Art, Science and Inventions of This Great Genius. Age 7 8 9 10 Year-Olds. [Us English] (Paperback)" PDF file.

[Save ePub »](#)



**[PDF] The Birds Christmas Carol.by Kate Douglas Wiggin (Illustrated) (Paperback)**

Follow the web link under to download "The Birds Christmas Carol.by Kate Douglas Wiggin (Illustrated) (Paperback)" PDF file.

[Save ePub »](#)



**[PDF] The Old Peabody Pew. by Kate Douglas Wiggin (Children s Classics) (Paperback)**

Follow the web link under to download "The Old Peabody Pew. by Kate Douglas Wiggin (Children s Classics) (Paperback)" PDF file.

[Save ePub »](#)



**[PDF] Programming in D: Tutorial and Reference (Paperback)**

Follow the web link under to download "Programming in D: Tutorial and Reference (Paperback)" PDF file.

[Save ePub »](#)



**[PDF] Half-A-Dozen Housekeepers(1903) a Story for Girls by Kate Douglas Smith Wiggin (Paperback)**

Follow the web link under to download "Half-A-Dozen Housekeepers(1903) a Story for Girls by Kate Douglas Smith Wiggin (Paperback)" PDF file.

[Save ePub »](#)



**[PDF] Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: ( Learn to Read Crochet Patterns, Charts, and Graphs, Beginner s Crochet Guide with Pictures) (Paperback)**

Follow the web link under to download "Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: ( Learn to Read Crochet Patterns, Charts, and Graphs, Beginner s Crochet Guide with Pictures) (Paperback)" PDF file.

[Save ePub »](#)



**[PDF] Music for Children with Hearing Loss: A Resource for Parents and Teachers (Paperback)**

Click the hyperlink below to download "Music for Children with Hearing Loss: A Resource for Parents and Teachers (Paperback)" PDF document.

[Download ePub »](#)



**[PDF] Parenting by Temperament: Brief Manual for Teachers, Counselors and Family Therapists (Paperback)**

Click the hyperlink below to download "Parenting by Temperament: Brief Manual for Teachers, Counselors and Family Therapists (Paperback)" PDF document.

[Download ePub »](#)



**[PDF] Two Treatises: The Pearle of the Gospell, and the Pilgrims Profession to Which Is Added a Glasse for Gentlewomen to Dresse Themselves By. by Thomas Taylor Preacher of Gods Word to the Towne of Reding. (1625) (Paperback)**

Click the hyperlink below to download "Two Treatises: The Pearle of the Gospell, and the Pilgrims Profession to Which Is Added a Glasse for Gentlewomen to Dresse Themselves By. by Thomas Taylor Preacher of Gods Word to the Towne of Reding. (1625) (Paperback)" PDF document.

[Download ePub »](#)



**[PDF] Hope for Autism: 10 Practical Solutions to Everyday Challenges (Paperback)**

Click the hyperlink below to download "Hope for Autism: 10 Practical Solutions to Everyday Challenges (Paperback)" PDF document.

[Download ePub »](#)



**[PDF] Children s Educational Book Junior Leonardo Da Vinci : An Introduction to the Art, Science and Inventions of This Great Genius Age 7 8 9 10 Year-Olds. [British English] (Paperback)**

Click the hyperlink below to download "Children s Educational Book Junior Leonardo Da Vinci : An Introduction to the Art, Science and Inventions of This Great Genius Age 7 8 9 10 Year-Olds. [British English] (Paperback)" PDF document.

[Download ePub »](#)



**[PDF] The Well-Trained Mind: A Guide to Classical Education at Home (Hardback)**

Click the hyperlink below to download "The Well-Trained Mind: A Guide to Classical Education at Home (Hardback)" PDF document.

[Download ePub »](#)